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## **BOARD MEETING AGENDA**

DATE: July 9, 2020 TIME: 10:00 a.m.

PLACE: This meeting will be held remotely and the public is invited to attend online or

via phone. Join via computer on Zoom at:

https://us02web.zoom.us/j/85929802071

If your computer does not have a microphone or speakers, you may need to call in. Dial (669) 900-6833 or (346) 248-7799 and enter ID: 85929802071

## **Coronavirus (COVID-19) Advisory Notice**

In compliance with local and state shelter-in-place orders, and as allowed by Executive Order N-29-20 (March 17, 2020), the MGSA will not offer an in-person meeting location for the public to attend this meeting. Members of the Board and staff may participate in this meeting via teleconference. Members of the public are encouraged to participate remotely as identified above.

### **How to Provide Comment**

**Before the meeting**: Email or text your comments to Executive Officer Michael Frank at <a href="mailto:mfrank@marinjpas.org">mfrank@marinjpas.org</a> no later than 4:00 P.M. on the Wednesday prior to the meeting, and they will be forwarded to the MGSA Board and included in the public record. Please be sure to indicate the agenda item you are addressing.

**During the meeting:** Email or text your comments during the meeting to Executive Officer Michael Frank at <a href="mailto:mfrank@marinjpas.org">mfrank@marinjpas.org</a> indicating the agenda item in your email subject line. Comments must be received before the President announces that the time for public comment on that agenda item is closed. Email comments submitted during the meeting will be read into the record (not to exceed three minutes).











#### July 9, 2020 MGSA Board Agenda

# A. Report from Executive Officer (Frank)

#### **Public Comment**

Anyone wishing to address the Board on matters <u>not on the posted agenda</u> may do so. Each speaker is limited to two minutes. As these items are not on the posted agenda, the Executive Officer and members of the Board may only respond briefly but topics may be agendized and taken up at a future meeting. Public input will be taken as part of each agendized item.

- B. Approve Minutes of June 11, 2020 Regular Meeting (All)
- C. Revisions to Taxi Program Regulations and Fee Schedule (Brown)
- D. <u>Community Media Center of Marin (CMCM) Presentation on FY 2020/21 Budget and Capital Plan</u> (Frank and Eisenmenger)
- E. MGSA Program Contractors' Contract Changes (Frank)
- F. Adjournment

**NEXT SCHEDULED MEETING:** September 10, 2020

**NOTE:** A complete copy of the agenda packet is available on MGSA's website at <a href="http://maringeneralservicesauthority.com">http://maringeneralservicesauthority.com</a>

**DISTRIBUTION:** Clerk to the Board of Supervisors and San Rafael City Clerk for posting; City/Town Managers/County Administrator; Novato City Clerk (w/minutes); Denise Merleno at TAM; General Counsel Dave Byers; Contractors Wayne Bush, Bob Brown, Maureen Chapman, and Christine O'Rourke; Michael Eisenmenger, CMCM; Bruce Anderson; Eric Dreikosen; and Madeline Thomas.